



# Request for Quote

Page 1 of 5

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
ONE CAPITOL HILL  
PROVIDENCE RI 02908

CREATION DATE : 08-JUL-15  
BID NUMBER: 7549727  
TITLE: PLASTIC BAGS - MPA-354

BLANKET START : 01-AUG-15  
BLANKET END : 31-JUL-16  
BID CLOSING DATE AND TIME: 23-JUL-2015 11:00:00

BUYER: Cowell, John  
PHONE #: 401-574-8114

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**Requisition Number:**

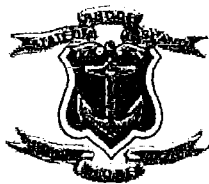
Note to Bidders: BLANKET REQUIREMENTS:  
8/1/15 - 7/31/16

WITH (2) ONE YEAR OPTION TO RENEW AT THIS SOLE DISCRETION OF THE STATE

PLEASE NOTE: ALL BIDS SUBMITTED MUST OFFER A FULL LINE OF GREEN CERTIFIED PRODUCTS THROUGH THEIR CATALOGS TO BE AVAILABLE TO OUR AGENCIES UPON REQUEST.

Line	Description	Quantity	Unit	Unit Price	Total
1	MPA-354 8/1/15-7/31/16 ALUF # HC242406C, PLASTIC BAGS, 24 X 24, 7-10 GAL. CAPACITY, 6 MICRONS, 1,000/CASE, 9.1 Line Note to Bidders: MANUFACTURER: _____  STOCK # _____  SIZE: _____  CASE COUNT: _____	400.00	Case		
2	MPA-354 8/1/15-7/31/16 ALUF # HC303713C, PLASTIC BAGS, 30 X 37, 20-30 GAL. CAPACITY, 13 MICRONS, CLEAR, 500/CS Line Note to Bidders: MANUFACTURER: _____  STOCK # _____  SIZE: _____  CASE COUNT: _____	3,000.00	Case		
3	MPA-354 8/1/15-7/31/16 ALUF # HC334011C, PLASTIC BAGS, 33 X 40, 33 GAL. CAPACITY, 11 MICRONS, CLEAR, 500/CS Line Note to Bidders: MANUFACTURER: _____  STOCK # _____  SIZE: _____  CASE COUNT: _____	200.00	Case		
4	MPA-354 8/1/15-7/31/16 ALUF # HBK3860-22 PLASTIC BAGS, 38 X 60, 55 GAL. CAPACITY, 22 MICRONS, BLACK, 200/CS Line Note to Bidders: MANUFACTURER: _____	100.00	Case		

It is the Vendor's responsibility to check and download any and all addenda from the RIVIP. This offer may not be considered unless a signed RIVIP generated Bidder Certification Cover Form is attached and the Unit Price column is completed. The signed Certification Cover Form must be attached to the front of the offer



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**Amendment Description: X**

Line	Description	Quantity	Unit	Unit Price	Total
	STOCK # _____ SIZE: _____ CASE COUNT: _____				
5	MPA-354 8/1/15-7/31/16 ALUF # HC3860-22T, PLASTIC BAGS, 38 X 60, 55 GAL. CAPACITY, 22 MICRONS, CLEAR, 200/CS Line Note to Bidders: MANUFACTURER: _____ STOCK # _____ SIZE: _____ CASE COUNT: _____	4,000.00	Case		
6	MPA-354 8/1/15-7/31/16 ALUF # HC404814C, PLASTIC BAGS, 40 X 48, 40-45 GAL. CAPACITY, 14 MICRONS, CLEAR, 250/CS Line Note to Bidders: MANUFACTURER: _____ STOCK # _____ SIZE: _____ CASE COUNT: _____	200.00	Case		
7	MPA-354 8/1/15-7/31/16 ALUF # HC434823B, PLASTIC BAGS, 43 X 48, 50 GAL. CAPACITY, 23 MICRONS, BLACK, 200/CS Line Note to Bidders: MANUFACTURER: _____ STOCK # _____ SIZE: _____ CASE COUNT: _____	2,000.00	Case		

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Line	Description	Quantity	Unit	Unit Price	Total
8	MPA-354 8/1/15-7/31/16 BERRY # HR434822N, PLASTIC BAGS, 43 X 48, 23 MICRONS, CLEAR, 200/CS Line Note to Bidders: MANUFACTURER: _____  STOCK # _____  SIZE: _____  CASE COUNT: _____	400.00	Case		
9	MPA-354 8/1/15-7/31/16 PLASTIC BAGS, 24 X 22.5, 5.0 MICRONS, CLEAR, 1000/CS Line Note to Bidders: MANUFACTURER: _____  STOCK # _____  SIZE: _____  CASE COUNT: _____	500.00	Case		
10	MPA-354 8/1/15-7/31/16 PLASTIC BAGS, 30 X 36, 10.0 MICRONS, CLEAR, 500/CS Line Note to Bidders: MANUFACTURER: _____  STOCK # _____  SIZE: _____  CASE COUNT: _____	1,500.00	Case		
11	MPA-354 8/1/15-7/31/16 PLASTIC BAGS, 33 X 39, 9.0 MICRONS, CLEAR, 500/CS Line Note to Bidders: MANUFACTURER: _____  STOCK # _____  SIZE: _____	300.00	Case		

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**Amendment Description: X**

Line	Description	Quantity	Unit	Unit Price	Total
	CASE COUNT: _____				
12	MPA-354 8/1/15-7/31/16 PLASTIC BAGS, 38 X 56, 17.0 MICRONS, CLEAR, 500/CS Line Note to Bidders: MANUFACTURER: _____  STOCK # _____  SIZE: _____  CASE COUNT: _____	2,000.00	Case		
13	MPA-354 8/1/15-7/31/16 PLASTIC BAGS, 38 X 56, 17.0 MICRONS, BLACK, 200/CS Line Note to Bidders: MANUFACTURER: _____  STOCK # _____  SIZE: _____  CASE COUNT: _____	100.00	Case		
14	MPA-354 8/1/15-7/31/16 PLASTIC BAGS, 40 X 47, 11.0 MICRONS, CLEAR, 200/CS Line Note to Bidders: MANUFACTURER: _____  STOCK # _____  SIZE: _____  CASE COUNT: _____	200.00	Case		
15	MPA-354 8/1/15-7/31/16 PLASTIC BAGS, 43 X 47, 18.5 MICRONS, BLACK, 200/CS Line Note to Bidders: MANUFACTURER: _____  STOCK # _____	1,000.00	Case		

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BUYER: PHONE #:
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B I L L  T O	MASTER PRICE AGREEMENT SEE BELOW RELEASE AGAINST, RI MPA US
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Requisition Number:

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8/1/15 - 7/31/16

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Amendment Description: X

Line	Description	Quantity	Unit	Unit Price	Total
	SIZE: _____ CASE COUNT: _____				
16	MPA-354 8/1/15-7/31/16 # HR404822B PLASTIC LINER, 40 X 48, 22 MICRONS, BLACK, 150/CS Line Note to Bidders: MANUFACTURER: _____  STOCK # _____  SIZE: _____  CASE COUNT: _____	1,000.00	Case		

Delivery: \_\_\_\_\_

Terms of Payment: \_\_\_\_\_

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S H I P  T O	MASTER PRICE AGREEMENT SEE BELOW RELEASE AGAINST, RI MPA US
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**Contract Terms and Conditions**

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## **Terms and Conditions**

### **BID STANDARD TERMS AND CONDITIONS**

#### **TERMS AND CONDITIONS FOR THIS BID**

#### **DELIVERY PER AGENCY**

DELIVERY OF GOODS OR SERVICES AS REQUESTED BY AGENCY.

#### **RIVIP INFO - BID SUBMISSION REQUIREMENTS**

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MAILING ADDRESS FOR BID PROPOSALS ISSUED BY THE STATE OF RHODE ISLAND,  
DIVISION OF PURCHASES

All Bid Proposals must be submitted by mail or hand delivered to:

- State of Rhode Island
- Department of Administration
- Division of Purchases, Second floor
- One Capitol Hill
- Providence, RI 02908-5855

#### **DIVESTITURE OF INVESTMENTS IN IRAN REQUIREMENT:**

No vendor engaged in investment activities in Iran as described in R.I. Gen. Laws §37-2.5-2(b) may submit a bid proposal to, or renew a contract with, the Division of Purchases. Each vendor submitting a bid proposal or entering into a renewal of a contract is required to certify that the vendor does not appear on the list maintained by the General Treasurer pursuant to R.I. Gen. Laws §37-2.5-3.

#### **AWARD**

THE STATE, AT ITS SOLE DISCRETION, SHALL RESERVE THE RIGHT TO MAKE ONE OR MULTIPLE AWARDS FOR THIS REQUIREMENT AND/OR TO REJECT ANY OR ALL BIDS.

#### **VENDOR SPECIFICATIONS**

ALL VENDORS MUST INCLUDE SPECIFICATIONS WITH BID PROPOSAL (EVEN THOSE BIDDING BRAND SPECIFIED). FAILURE TO SUBMIT SPECIFICATIONS WITH BID PROPOSAL MAY RESULT IN DISQUALIFICATION OF BID. ITEMS IN CATALOGS MUST BE CLEARLY MARKED AND PAGES TABBED.

#### **CLOTHING SAMPLES**

IF SAMPLES ARE REQUESTED, THEY MUST BE PROVIDED WITHIN TEN (10) WORKING DAYS OF REQUEST DATE. FAILURE TO DO SO MAY RESULT IN DISQUALIFICATION OF BID.

**MPA BID AWARD (STATEWIDE APPLICABILITY)**

STATEWIDE APPLICABILITY - Political Subdivisions (cities, towns, schools, quasi-public agencies), as authorized by law, may participate in this Agreement. All ordering and billing shall be between the vendor and the political subdivision (only).

**QUARTERLY REPORTS**

REPORTS - The Vendor agrees to provide the State with quarterly reports describing activity against this Price Agreement. If this is a Master Price Agreement, such reports shall include usage by municipalities, quasi-public agencies, schools, etc. All reports shall contain the following data: (1) Billing volume in dollars and (2) quantity shipped for each line item in the price agreement. When there are no line items in the price agreement, vendor shall report volume by catalog order numbers, with a brief description of each order number. Reports must be submitted to the RI Division of Purchases to the attention BUYER named in this notice, identifying the Agreement number and the Reporting Period. Quarterly reports shall be due 45 calendar days after the end of each quarter. Failure to submit required reports shall be considered a breach of the contractor's obligations and may be considered, at the discretion of the State Purchasing Agent, sufficient cause for the termination of the agreement and other outstanding agreements and orders, and possible suspension from participation in additional State procurements.

**FISCAL YEAR - AWARD EXTENDING PAST FISCAL YR END**

AWARDS EXTENDING BEYOND JUNE 30TH ARE SUBJECT TO AVAILABILITY OF FUNDS. CONTINUATION OF THE CONTRACT BEYOND THE INITIAL FISCAL YEAR WILL BE AT THE DISCRETION OF THE STATE. TERMINATION MAY BE EFFECTED BY THE STATE BASED UPON DETERMINING FACTORS SUCH AS UNSATISFACTORY PERFORMANCE OR THE DETERMINATION BY THE STATE TO DISCONTINUE THE GOODS/SERVICES, OR TO REVISE THE SCOPE AND NEED FOR THE TYPE OF GOODS/SERVICES; ALSO MANAGEMENT OWNER DETERMINATIONS THAT MAY PRECLUDE THE NEED FOR GOODS/SERVICES.